

1 Chronicles 13:12

Authorized King James Version (KJV)

And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

Analysis

Theological Analysis: This passage falls within the section on Ark of the Covenant - first attempt to bring it to Jerusalem. The Hebrew term קדשׁ (qodesh) - holiness is theologically significant here, pointing to Importance of approaching God properly. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Importance of approaching God properly. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ mediates proper worship and access to God.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Ark of the Covenant - first attempt to bring it to Jerusalem occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How does this verse's emphasis on Importance of approaching God properly challenge or affirm your current spiritual priorities and practices?
2. What does Christ mediates proper worship and access to God teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

יָמָר לְאַמְרֵה	אָתָּה וְבַיּוֹם	בְּהָאָמֵן	בְּיַמִּים	בְּיַמִּים	בְּיַמִּים	בְּיַמִּים	בְּיַמִּים	בְּיַמִּים
was afraid	And David	H853	of God	that day	H1931	saying	How	
H3372	H1732		H430	H3117		H559		H1963
shall I bring	the ark	of God						
H935	H413	H854		H727	H430			

Additional Cross-References

Psalms 119:120 (Parallel theme): My flesh trembleth for fear of thee; and I am afraid of thy judgments.

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